

## 2027 PRELIMINARY GEOGRAPHY

### Suggested Assessment Task Schedule



**Bookminders Australia**  
education specialists

| Component                                                                        | Task 1                                               | Task 2                                                                            | Task 3                                                                                                                                    | Weighting  |
|----------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>Topic</b>                                                                     | <b>Topic test:</b><br>People, patterns and processes | <b>Geographical Investigation:</b><br>Structured response<br>+ in class component | <b>Yearly examination:</b><br>Geographical tools, Earth's Natural systems, People, patterns and processes, Human–environment interactions |            |
| Outcomes assessed                                                                | GE-11-02, GE-11-03, GE-11-04, GE-11-09               | GE-11-03, GE-11-06, GE-11-07, GE-11-09                                            | GE-11-01- GE-11-05, GE-11-08-GE-11-09                                                                                                     |            |
| Knowledge and understanding of course content                                    | 10                                                   | 10                                                                                | 20                                                                                                                                        | <b>40</b>  |
| Geographical tools and skills                                                    | 10                                                   |                                                                                   | 10                                                                                                                                        | <b>20</b>  |
| Geographical inquiry and research, including fieldwork                           | 5                                                    | 10                                                                                | 5                                                                                                                                         | <b>20</b>  |
| Communication of geographical information, ideas and issues in appropriate forms | 5                                                    | 10                                                                                | 5                                                                                                                                         | <b>20</b>  |
| <b>Weighting</b>                                                                 | <b>30</b>                                            | <b>30</b>                                                                         | <b>40</b>                                                                                                                                 | <b>100</b> |